

I agree to be responsible for any damage caused by my entries in this show, and that as a condition of my entry, I waive any claim for damages against the Ranch at Larimer County Fairgrounds, its employees, the United States Equestrian Federation, the Rocky Mountain Horse Shows Association, the American Morgan Horse Association, the Continental Divide Morgan Horse Association, the American Saddlebred Horse Association, the Colorado American Saddlebred Horse Association, the International Friesian Show Horse Association and the Continental Divide Horse Show Management for injury or death to persons or animals or for loss, damage or destruction of personal property. I understand that under Colorado law, an equine professional is not liable for an injury to or the death of a participant in equine activities resulting from the inherent risks of equine activities, pursuant to Section 13-21-120, Colorado Revised Statutes.

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Owner or Agent Signature

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Date

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Trainer Signature

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Date

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Rider/Handler Signature

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Date

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Rider/Handler Signature

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Date

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Rider/Handler Signature

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Date

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Emergency Contact Name

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Phone #



Continental Divide Horse Show  
 The Ranch at Larimer County  
 Denver, Colorado

- Only one horse per entry form – please type or print
- A \$30 return check fee will be charged
- All fees must be paid in full with this entry

**NON-USEF ENTRIES**  
 (Leadline, Gypsy and Open Western, Open  
 Carriage Exhibition classes)  
 Mail entries to: Farra Baker  
 9301 Las Ramblas Court, Suite A  
 Parker, CO 80134  
**ENTRIES CLOSE JULY 25<sup>TH</sup>!**

For Office  
 Use Only

|         |
|---------|
| Back #  |
| Check # |
| \$      |

**HORSE INFORMATION**

|        |      |       |     |       |           |     |
|--------|------|-------|-----|-------|-----------|-----|
| Reg. # | Name | Breed | Sex | Color | Foal Date | Ht. |
|--------|------|-------|-----|-------|-----------|-----|

**OWNER INFORMATION**

|                |                   |        |         |      |       |     |
|----------------|-------------------|--------|---------|------|-------|-----|
| SS or Tax ID # | Name              | USEF # | Address | City | State | Zip |
|                | Phone (10 digits) |        |         |      |       |     |

May we contact you via email? If so, please include here:

**TRAINER INFORMATION – ALL Trainers must enclose copies of current USEF membership cards or pay applicable non-member/single event membership fees.**

|                |        |         |         |      |       |     |
|----------------|--------|---------|---------|------|-------|-----|
| SS or Tax ID # | Name   | Phone # | Address | City | State | Zip |
|                | USEF # |         |         |      |       |     |

**HALTER & PERFORMANCE ENTRIES**

|               |         |
|---------------|---------|
| Rider/Handler | CLASSES |
| Rider/Handler | CLASSES |
| Rider/Handler | CLASSES |

Email address: \_\_\_\_\_

**DON'T FORGET TO SIGN  
 THE OTHER SIDE!**

**JUNIOR (MINOR) EXHIBITOR CONSENT**

I hereby consent to the entry of my child in this horse show and acknowledge that I have read the front side and the reverse side of this entry form and agree to the applicable terms, conditions, waivers and consent as set forth herein and accept responsibility hereunder for the participation of said junior (minor). (Age as of December 1, last year.)

Name of Junior \_\_\_\_\_ Birthdate \_\_\_\_\_ Age \_\_\_\_\_  
 Name of Junior \_\_\_\_\_ Birthdate \_\_\_\_\_ Age \_\_\_\_\_  
 Signature of Parent or Guardian \_\_\_\_\_

Send paybacks to (if different from Owner): \_\_\_\_\_

**COMPLETE BOTH SIDES - OVER**

**STALL WITH:**

Entries in same envelope please.

|   |                                  |
|---|----------------------------------|
| _____ Classes @ \$ 0 .....                                  | \$                               |
| _____ Classes @ \$ 5 .....                                  | \$                               |
| _____ Classes @ \$15 .....                                  | \$                               |
| _____ Classes @ \$20 .....                                  | \$                               |
| _____ Classes @ \$30 .....                                  | \$                               |
| _____ Saturday Night Barbecue Dinner @ \$13/person .....    | \$                               |
| _____ Post entry fees @ \$30 per horse .....                | \$                               |
| _____ Office fee @ \$25 per horse .....                     | \$ 25.00                         |
| _____ Camper Space w/ electric hookup (\$20/night) .....    | \$                               |
| _____ Camper Space w/OUT electric hookup (\$15/night) ..... | \$                               |
| _____ USEF Drugs/Meds .....                                 | \$                               |
| _____ Stalls @ \$85 (length of show) .....                  | \$ 15.00                         |
| _____ Tack Stalls @ \$85 (length of show) .....             | \$                               |
| _____ Stalls on a daily basis @ \$40/day .....              | \$                               |
| _____ Grounds Fee per non-stalled horse @ \$40 .....        | \$                               |
| _____ Shavings @ \$8/bale* .....                            | \$                               |
| _____ Hay @ \$10/bale* (specify grass or alfalfa) .....     | \$                               |
|   | *prices are subject to change \$ |
| _____ SIGN ME UP FOR THE <b>FREE RIDE @ \$25!</b> .....     | \$                               |
| _____ Sponsorships .....                                    | \$                               |
| <b>TOTAL</b> (make checks payable to CDMHS)                 |                                  |

Note! ALL entries (except those entered ONLY in Leadline, Academy or Opportunity)  
 MUST pay the USEF Fee.